



# APPLICATION FOR INDIAN PASSPORT

- 1. FOR A NEW PASSPORT (AFTER TEN YEAR (FINAL))
- 2. DUPLICATE PASSPORT IN LIEU OF LOST, STOLEN OR DAMAGED PASSPORT
- 3. ADDITIONAL PAGES
- 4. CHANGE OF NAME/SURNAME
- 5. EMERGENCY TRAVEL DOCUMENT
- 6. CHANGE IN APPEARANCE

**PASTE A PHOTO HERE**

**CONSULATE GENERAL OF INDIA**  
 Consular Wing  
 540 Arguello Blvd.  
 San Francisco, CA 94118  
 Tel: (415) 668-0662/0683  
 Fax: (415) 668-9764  
<http://www.indianconsulate-sf.org>

**Note: This application can be used at the Embassy of India, Washington, DC or at any other Consulate General of India (PERSONAL CHECKS/CREDIT CARDS ARE NOT ACCEPTED)**  
 (Fill in using Block Letters with Blue/Black Ink Only)

1. (a) FULL NAME (Expanded initials)  _____ (Given name) _____ (Surname)		(b) ALIASES, if any	
(c) HAVE YOU EVER CHANGED YOUR NAME? Yes ___ No ___ If yes, please write your name in full _____			(d) MAIDEN NAME, in case applicant is a married woman
2. PLACE OF BIRTH	3. COUNTRY OF BIRTH	4. DATE OF BIRTH _____ (DD) / (MM) / (YYYY)	
5. SEX	6. COLOR OF EYES	7. COLOR OF HAIR	8. HEIGHT
9. VISIBLE DISTINGUISHING MARKS, if any			10. MARITAL STATUS
11. PROFESSION			
12. BUSINESS/OFFICE ADDRESS:			WORK TEL NO.
13. (a) FULL NAME OF FATHER		NATIONALITY	COUNTRY OF HIS BIRTH
(b) FULL NAME OF MOTHER		NATIONALITY	COUNTRY OF HER BIRTH
(c) NATIONALITY OF FATHER AT THE TIME OF APPLICANT'S BIRTH		(d) NATIONALITY OF MOTHER AT THE TIME OF APPLICANT'S BIRTH	
14. FULL NAME OF HUSBAND		NATIONALITY	HOME TEL. NO.
15. FULL NAME OF WIFE		NATIONALITY	CELL NO.
16. WHEN DID APPLICANT FIRST LEAVE INDIA?	17. WHEN WAS HE/SHE IN INDIA LAST?	18. HOW LONG HAS APPLICANT CONTINUOUSLY RESIDED ABROAD?	
19. PRESENT IMMIGRATION STATUS *ECR / ENCR** _____ (Please attach documentary evidence, such as copy of degree/green card) *Emigration clearance required    **Emigration clearance not required (b) EDUCATIONAL QUALIFICATION (in order to determine emigration status)			
20. PERMANENT ADDRESS IN INDIA			TEL. NO.
21. (a) PERMANENT ADDRESS IN USA (attach proof of residence)			TEL. NO. Home Work
(b) ALIEN REGISTRATION CARD (GREEN CARD), EMPLOYMENT AUTHORIZATION CARD NUMBER _____ (Please attach a photocopy)			
22. (a) NAME OF APPLICANT'S ELDEST SON OR DAUGHTER (First child)			
(b) NAME OF APPLICANT'S ELDEST BROTHER OR SISTER			

23. ARE YOU A CITIZEN OF INDIA BY  
 Birth  Descent  Naturalization  Registration?

24. DID YOU EVER POSSESS ANY OTHER NATIONALITY OR TRAVEL DOCUMENT OF ANY OTHER COUNTRY? *If so, please give details*

25. IS THIS APPLICATION FOR A PASSPORT FOR THE  
 First time, or,  New passport in replacement of an expired passport, or,  Duplicate passport?

26. IF THIS APPLICATION IS FOR A DUPLICATE PASSPORT, WAS THE PREVIOUS PASSPORT LOST OR DAMAGED? *(if damaged, please attach damaged passport)*

27. PRESENT PASSPORT NO. \_\_\_\_\_ OR DAMAGED OR LOST PASSPORT NO. \_\_\_\_\_  
 \_\_\_\_\_  
 Date of Issue \_\_\_\_\_ Place of Issue \_\_\_\_\_ Date of Expiry \_\_\_\_\_  
**(THESE DETAILS MUST BE PROVIDED OTHERWISE APPLICATION WILL REMAIN UNPROCESSED)**

28. WERE YOU EVER REFUSED A PASSPORT? \_\_\_\_\_ WAS YOUR PASSPORT EVER ORDERED TO BE IMPOUNDED OR REVOKED?  
 Yes  No  Yes  No  
 If answer to any of these questions is "YES", please enclose a copy of the official communication received by you and give other details

29. LOCAL DRIVER'S LICENSE NUMBER OR ANY OTHER IDENTIFICATION *(Please attach a photocopy)*  
 Date of issue \_\_\_\_\_ Place of issue \_\_\_\_\_

30. IS APPLICANT IN  
 Govt. service  public undertaking service  statutory bodies service of India?  
*If so, please give details and enclose "No Objection Certificate" from your employer in original.*

31. (a) ARE ANY CRIMINAL PROCEEDINGS PENDING AGAINST APPLICANT IN ANY COURT IN INDIA? *If so, please give details.*  
 \_\_\_\_\_  
 (b) HAS APPLICANT EVER BEEN REPATRIATED FROM ABROAD TO INDIA AT THE EXPENSE OF GOVT. OF INDIA? *If so, please give details*  
 \_\_\_\_\_

32. (a) BRIEFLY STATE CIRCUMSTANCES OF LOSS/THEFT/DAMAGE OF PASSPORT AND ATTACH REPORT LODGED WITH THE LOCAL POLICE IN CASE OF LOSS OF PASSPORT. *(Please attach your explanation on a separate sheet of paper)*  
 \_\_\_\_\_  
 (b) DETAILS OF RESTRICTION, IF ANY, PUT ON APPLICANT'S DAMAGED/LOST PASSPORT  
 \_\_\_\_\_  
 (c) DID APPLICANT AVAIL OF TRANSFER OF RESIDENCE, FOREIGN TRAVEL SCHEME FACILITY ON LOST/DAMAGED PASSPORT?  
*If so, please give details.*

33. MODE OF PAYMENT:  
 Cash / Money order / Certified check # \_\_\_\_\_ ; Amount US \$ \_\_\_\_\_  
**CASH IS ACCEPTED ONLY AT THE COUNTER**

**34. DECLARATION:**  
***I solemnly affirm that***  
 (i) I owe allegiance to the sovereignty and integrity of India, and  
 (ii) Information given above in respect of myself, my son/daughter/ward is correct and nothing has been concealed and I am aware that it is an offense under the Passport Act 1967 to knowingly furnish false information or suppress material information, which attract penal and other punishments under the acts.  
 (iii) I undertake to be entirely responsible for expenses of my son/daughter/ward.  
 (iv) I have not lost, surrendered or been deprived of my citizenship of India. I have not voluntarily acquired the citizenship of another country.  
 (v) The information furnished by me in this form is correct.  
 (vi) I have neither applied for, nor been granted asylum.  
 (vii) I have read the passport guidelines, fees and mailing information carefully.

\_\_\_\_\_  
 (Signature or thumb impression of applicant or his/her legal guardian/parent)  
 (Left thumb impression of male and right thumb impression of female)

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**TWO SPECIMEN SIGNATURES OF APPLICANT ONLY** *(Thumb impressions, in case of an infant)*

**APPLICATION WILL REMAIN UNPROCESSED WITHOUT APPLICANT'S SPECIMEN SIGNATURES**